

## Message Text

UNCLASSIFIED

PAGE 01 KHARTO 02128 211110Z

20

ACTION ALPS-02

INFO OCT-01 ISO-00 /003 W

----- 025234

R 211025Z SEP 73

FM AMEMBASSY KHARTOUM

TO SECSTATE WASHDC 7143

UNCLAS KHARTOUM 2128

E.O. 11652: N/A

TAGS: APER, SU

SUBJ: ALPS LOAN (GERALD C. MATTRAN)

PLEASE PASS STATE DEPARTMENT FEDERAL CREDIT UNION

GERALD C. MATTRAN ACCOUNT NUMBER 41367-A REQUESTS ALPS LOAN OF  
\$1,000 TO DEFRAY EDUCATIONAL EXPENSES WHILE AWAITING PAYMENT  
OF ALLOWANCES. PROCEEDS SHOULD BE DEPOSITED TO MARQUETTE  
NATIONAL BANK, 6316 S. WESTERN AVENUE, CHICAGO, ILLINOIS 60636.  
BREWER

UNCLASSIFIED

NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 21 SEP 1973  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1973KHARTO02128  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** n/a  
**From:** KHARTOUM  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1973/newtext/t19730919/aaaaanuo.tel  
**Line Count:** 35  
**Locator:** TEXT ON-LINE  
**Office:** ACTION ALPS  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 1  
**Previous Channel Indicators:**  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** n/a  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** thigpegh  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 17 DEC 2001  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <17-Dec-2001 by maustmc>; APPROVED <20 FEB 2002 by thigpegh>  
**Review Markings:**

Declassified/Released  
US Department of State  
EO Systematic Review  
30 JUN 2005

**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** ALPS LOAN (GERALD C. MATTRAN) PLEASE PASS STATE DEPARTMENT FEDERAL CREDIT UNION  
**TAGS:** APER, SU  
**To:** STATE  
**Type:** TE  
**Markings:** Declassified/Released US Department of State EO Systematic Review 30 JUN 2005